

पार्ष्वीय गैर न्यायिक

भारत

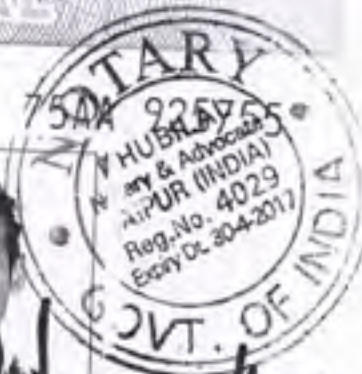
RU

Rs. 10

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

"FORM 26
(See rule 4A)



AT

(2)

Notary (Govt. of India)
JAIPUR (Raj.) INDIA
Reg. No. 4029, Comm. Expiry on 30/4/2017

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to PARLIAMENT (name of the House) from JAIPUR RURAL-06 constituency (Name of the constituency)

Reg No. 1000 Date 9/12/14

Page No. 14 Time 11:00 PM

PART-A

I RAJYAVARDHAN SINGH RATHORE **son/daughter/wife of SHRI LAXMAN SINGH RATHORE Aged 44 years, resident of C-26, VAISHALI MARG, VAISHALI NAGAR, JAIPUR (RAJASTHAN) PIN 302012 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

Sworn before me

(1) I am a candidate set up by BHARTIYA JANATA PARTY (**name of the political party) (**am-contesting as an Independent candidate, (**strike out whichever is not applicable)

KHUBILAL
Notary & Advocate
Rajasthan High Court Campus, Jaipur-05,
G.F.-73, JDA Colony, Near Community
Centre, Phase III, Jhalana Dungari,
Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-4-2017

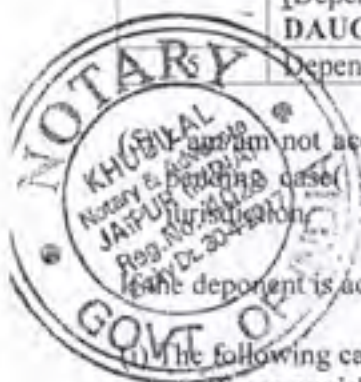
[Signature]

(2) My name is enrolled in JHOTWRA (046) (Name of the constituency and the State), at Serial No 95 in Part No 197 WARD NO 11

(3) My contact telephone number(s) is/are 09460996611 AND 09958000058 and my e-mail id (if any) is RATHOREBJP@GMAIL.COM AND SOCIAL MEDIA ACCOUNTS (IF ANY) ARE ON FACEBOOK (HTTPS://WWW.FACEBOOK.COM/RAJYAVARDHAN.RATHORE.1 AND TWITTER (HTTPS://TWITTER.COM/RA_THORE)

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

| SL No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-Tax return (in Rs.) |
|--------|--|------------|--|--|
| 1 | <u>RAJYAVARDHAN SINGH RATHORE</u> (Self) | AANPR4762P | 2012-2013 | Rs. 49, 49, 370/- |
| 2 | <u>GAYATRI RATHORE</u> (Spouse) | ADDPC1500D | 2012-2013 | Rs. 6,46, 590/- |
| 3 | <u>MANAVADITYA SINGH RATHORE</u> (Dependent-1)-SON | BNDPR6587G | 2012-2013 | Rs. 1,39,780/- |
| 4 | <u>GAURI RATHORE</u> (Dependent-2)-DAUGHTER | N.A. | N.A. | N.A. |
| | Dependent-3 | NO | N.A. | N.A. |



If I am not accused of any offence(s) punishable with imprisonment for two years or more in a case(s) in which a charge(s) has/have been framed by the court(s) of competent

jurisdiction and if the dependent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|---|--|----|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | NA |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NA |
| C | Name of the Court, Case No. and date of order taking cognizance: | NA |
| D | Court(s) which framed the charge(s) | NA |
| E | Date(s) on which the charge(S) was/were framed | NA |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NA |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court other than the one mentioned in item (i) above):-

Advocate
Rajasthan High Court Campus, Jaipur
G.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Durgari, Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-4-2017

[Handwritten Signature]

| | | |
|---|--|----|
| A | Name of the Court, Case No. and date of order taking / cognizance: | NA |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NA |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|---|--|----|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
| B | Name of the Court(s), Case No. and date(s) of order(s): | NA |
| C | Punishment imposed | NA |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NA |

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

for No. 1000 Date 26/2/14

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Sworn before me

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl No. | Description | RAJYAVARDHAN SINGH RATHORE (Self) | GAYATRI RATHORE (Spouse) | MANAVADI TYA SINGH RATHORE (Dependent-1)- SON | GAURI RATHORE (Dependent-2)- DAUGHTER | N.A. Dependent-3 |
|--------|----------------|-----------------------------------|--------------------------|---|---------------------------------------|------------------|
| 1 | Costly in hand | RS. 125000/- | RS. 75000/- | RS. 5000/- | RS. 5000/- | NA |

NOTARY
Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Community
Centre, Phase III, Jhalana Dungari,
Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-1-2017

[Handwritten Signature]

| | | | | | | | |
|-----|--|--|---|----|----|----|----|
| III | Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount | SHARES | SHARES | NA | NA | NA | |
| | | 1..INFOSYS LTD,ACCOUNT NO. 1391000032639, NO OF SHARES 97, VALUE Rs. 328733/- | NIL | | | | |
| | | | BONDS | NA | NA | NA | |
| | | 2..LANCO INFRATECH LTD, ACCOUNT NO. 1391000032639, NO OF SHARES 860, VALUE Rs. 5641/- | 1. L & T INFRA BONDS, ACCOUNT NO. 22098187, NO OF BONDS 20, VALUE Rs. 20000/- | | | | |
| | | 3..RELIANCE INDUSTRIES LTD, ACCOUNT NO. 1391000032639, NO OF SHARES 274, VALUE Rs. 242791/- | 2. NHAI TAX FREE BOND, ACCOUNT NO. 0006049, NO OF BONDS 400, VALUE Rs. 400000/- | NA | NA | NA | NA |
| | | 4..UNITECH LTD, ACCOUNT NO. 1391000032639, NO OF SHARES 10, VALUE Rs. 122/- | MUTUAL FUND | NA | NA | NA | |
| | | 5.. TCS, ACCOUNT NO. 1391000032639, NO OF SHARES 100, VALUE Rs. 214115/- | NIL | | | | |
| | | BONDS | NA | NA | NA | NA | |
| | | 1..L & T INFRA BONDS, ACCOUNT NO. RV 55816936, NO OF BONDS 20, VALUE Rs. 20000/- | | | | | |
| | | 2..NHAI TAX FREE BONDS, ACCOUNT NO. 31507483, NO OF BONDS 500, VALUE Rs. 500000/- | NA | NA | NA | NA | |
| | | 3..PCFI TAX FREE BONDS, ACCOUNT NO. 52600174 NO OF BONDS 500, VALUE Rs. 500000/- | NA | NA | NA | NA | |
| | | MUTUAL FUND | NA | NA | NA | NA | |
| | | 1..HDFC AMC, ACCOUNT NO. 2926058/35, NO OF UNITS..... VALUE Rs. 1425000/- | | | | | |
| | | 2..DSP SMALLMIDCAP FUND, ACCOUNT NO. 513986/51, NO OF UNITS 58679, VALUE Rs. 1193414/- | NA | NA | NA | NA | |
| | | 3..M09D ABN AMRO TAX SAVER (ELSS) DIVIDEND, ACCOUNT NO. 127249/45, NO OF UNITS 100000, VALUE Rs. 1000000/- | NA | NA | NA | NA | |



1000 Date 26/3/14
 11 Time 11:00 PM

Sworn before me

26/3/14
 K. NUBILAL
 Notary & Advocate
 Rajasthan High Court Campus, Jaipur-05.
 G.F.-73, JDA Colony, Near Community
 Centre, Phase III, Jhalana Dungari,
 Jaipur (Raj.) INDIA-302004
 Reg. No. 4029, Exp. Dt. 30-4-2017

[Handwritten Signature]

| | | | | | | | |
|----|--|--|--|----|----|----|----|
| IV | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | <u>INVESTMENT</u> 1..POST OFFICE DEPOSIT(MIS), ACCOUNT NO. 290906, VALUE Rs. 900000/- 2..POST OFFICE RECURRING DEPOSIT, ACCOUNT NO. 55560, VALUE Rs. 118537/- 3..PPF SBI DELHI , ACCOUNT NO. 55560, VALUE Rs. 693439.66/- <u>INSURANCE</u> 1. INSURANCE, ACCOUNT NO. 113912594 VALUE Rs. 600000/- | <u>INVESTMENT</u> 1. PPF SBI DELHI , ACCOUNT NO....., VALUE Rs. 693439.66/- <u>INSURANCE</u> 1. INSURANCE, POLICY NO. 113912593, POLICY AMOUNT RS. 600000/- 2. INSURANCE, POLICY NO. 125458564, POLICY AMOUNT RS. 1500000/- 3. INSURANCE, POLICY NO. 240100071, POLICY AMOUNT RS. 1500000/- | NA | NA | NA | NA |
| V | Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount | <u>ADVANCE FOR PROPERTY</u> 1. ADVANCE FOR PROPERTY D-4/701 SEC-53, GURGAON PROPERTY PARSVANATH, Rs. 7660494/- 2. ADVANCE FOR PROPERTY PRINCESS PARK (BPTP) FOR SHOP, Rs. 1600305/- 3. ADVANCE FOR DLF COMMERCIAL COMP. (OKHLA PROJECT FOR OFFICE SPACE Rs.3675925/- 4. ADVANCE FOR SHOP TO BHASHIN INFOTECH AND INFRA PVT. LTD. Rs. 3000000/- <u>PERSONAL LOAN</u> 1. PERSONAL LOAN GIVEN TO LAXMAN SINGH RATHORE RS. 24,00,000/- 2. PERSONAL LOAN GIVEN TO MANJU RATHORE RS. 2,05,000/- 3. PERSONAL LOAN GIVEN TO VIJAY SINGH SHEKHAWAT RS. 1,00,000/- <u>SUNDRY DEBTORS</u> 1. TOP GUN (PARTNERSHIP FIRM Rs. 153897/- | <u>ADVANCE FOR PROPERTY</u> 1..ADVANCE FOR C-10, UNIWORLD RESORTS, GURGAON RS. 71,58,060/- 2. ADVANCE FOR GREATER NOIDA RHP-Rs. 33,99,488/- <u>PERSONAL LOAN</u> 1..PERSONAL LOAN GIVEN TO RAJYAVARDHAN SINGH RATHORE RS. 117065/- | NA | NA | NA | NA |



Ren No. 1000 Date 26/3/14
 Page No. 44 Time 11:30 AM
 Sworn before me

Khubilal
 Notary & Advocate
 Rajasthan High Court Campus, Jaipur-05.
 G.F.-73, JDA Colony, Near Comm. City
 Centre, Phase III, Jhalana Durgan,
 Jaipur (Raj) INDIA-302004
 Reg. No. 4029, Comm. Expiry on 30-4-2017

| | | | | | | |
|------|---|--|---|-------------------|-------------------|----|
| VI | Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | 1.) HYUNDAI CAR-CH03U6123, 2005-06, RS. 638,427/- 2.) CAR FORTUNER, RJ14 UF 0300, 2013-14, RS. 2626124/- | NA | NA | NA | NA |
| VII | Jewellery, bullion and valuable thing(s) (give I details of weight) | GOLD-(100 GMS)=RS.2,77,000/- | GOLD (500 GMS) = RS.13,85,000/-, SILVER (15KGS) = RS 6,69,000/- | NA | NA | NA |
| VIII | Any other assets such as value | PROFESSIONAL REFILLS <u>NAME OF GUN AND LICENCE NO. AND VALUE</u> 1. 0.12 BORE GUN -26744-RS 148000/- 2. 0.12 BORE GUN - 129864-GIFTED (PRIZE AWARDED) 3. 0.12 BORE GUN -132910-GIFTED(PRIZE AWARDED) 4. 0.12 BORE GUN -137016-GIFTED(PRIZE AWARDED) 5. 0.12 BORE GUN -137168-GIFTED(PRIZE AWARDED) 6. 0.12 BORE GUN- 137319-GIFTED(PRIZE AWARDED) 7. 0.12 BORE GUN -137342-GIFTED(PRIZE AWARDED) 8. 0.12 BORE GUN-143197-GIFTED(PRIZE AWARDED) 9. 0.12 BORE GUN- 143201-GIFTED(PRIZE AWARDED) 10. 0.12 BORE GUN- 137143-GIFTED(PRIZE AWARDED) 11. 0.12 BORE GUN-143299-GIFTED(PRIZE AWARDED) 12. 0.357 PISTOL -LVT 322-RS. 20,000/- 13. RIFILE -GIFTED(PRIZE AWARDED) | 50% SHARE IN PARTNERSHIP FIRM M/S TOP GUN. = RS. 2376,264/- | NA | NA | NA |
| IX | Gross Total Value | RS. 4,72,36,408.14/- | RS. 1,87,43,487.81 | RS. 7,22,120.45/- | RS. 1,27,379.37/- | NA |



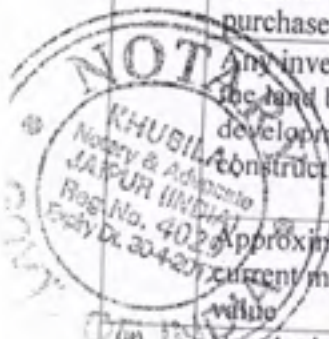
Reg. No. 1000 Date 26/3/14
B. Details of Immovable Assets:
worn before me

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------|------|--------|-------------|-------------|-------------|
|--------|-------------|------|--------|-------------|-------------|-------------|

26/3/14
K. HUBICAL
Notary & Advocate
Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Dungari, Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-4-2017

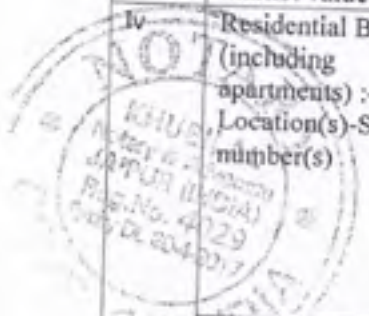
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|------|---|--|----|----|----|----|
| (i) | Agricultural Land Location(s) Survey number(s) | Rural Agriculture Land at Garabdesar, Distt. Loonkaransar, Khasara No 356/1, 356/3 | NA | NA | NA | NA |
| | Area (total measurement in acres) | 33.75 ACRES | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | YES | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NIL | NA | NA | NA | NA |
| | Approximate current market value | RS. 8,04,650/- | NA | NA | NA | NA |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | 3/390, CHITRAKOT SCHEME, JAIPUR | NA | NA | NA | NA |
| | Area (total measurement in sq.ft.) | 3565 sq ft | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | 15/07/2005 | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 67230/- (given at concessional rate by State Govt.) | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |



Reg. No. 150
 Date 20/2/14
 Notary & Advocate
 KHUBILA
 JAIPUR (INDIA)
 Reg. No. 4029
 Expiry Dt. 30-4-2017
 Rajasthan High Court
 F-73, JDA Colony, Near Community
 Centre, Phase III, Jhalana Dungari,
 Jaipur (Raj) INDIA-302004
 Reg. No. 4029, Colln. Expiry on 30-4-2017

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| | | | | | | |
|-------|--|--|----|----|----|----|
| | Approximate current market value | 60,00,000/- | NA | NA | NA | NA |
| (iii) | Commercial buildings (including apartments) -Location(s) -Survey number(s) | NA | NA | NA | NA | NA |
| | Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any investment on the property by way of development, | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA |
| iv | Residential Buildings (including apartments) :- Location(s)-Survey number(s) | A.). GH-7, SECTOR 56, GURGAON HARYANA B.). 61/227, PRATAP NAGAR, JAIPUR | NA | NA | NA | NA |
| | Built up area (Total measurement in sq.ft.) | A.). 2090 sq ft B.). 2030/- sq ft | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | A.). NO B.).NO | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | A.). 11/03/2003 B.). 18/09/2004 | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | A.). RS.16,55,000/- B.). GIFT FROM STATE GOVERNMENT | NA | NA | NA | NA |



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6/3/14
Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Durgari, Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-4-2017

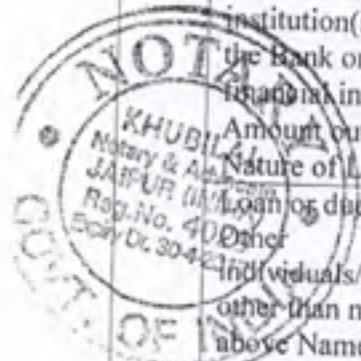
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|----|---|-------------------------------------|----|----|----|----|
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |
| | Approximate current market value | A.)..71,00,000/- B.) 30,00,000/- | NA | NA | NA | NA |
| v | Others (such as interest in property) | NA | NA | NA | NA | NA |
| vi | Total of current market value of (i) to (v) above | RS. 1,69,04,650/- | NA | NA | NA | NA |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-------------|-------------|-------------|
| i | Loan or dues to Bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of Loan | NA | NA | NA | NA | NA |
| | Loan or dues to any individual/entity other than mentioned above Name(s) Amount outstanding, nature of loan | PERSONAL LOAN FROM GAYATRI RATHORE OF RS. 117065/- | NA | NA | NA | NA |
| | Any other liability | NA | NA | NA | NA | NA |
| | Grand total | RS. 1,17,065/- | NA | NA | NA | NA |
| ii | Government dues: Dues to departments dealing with government accommodation | NA | NA | NA | NA | NA |
| | Dues to department dealing with supply of water | NA | NA | NA | NA | NA |
| | Dues to department dealing with supply of electricity | NA | NA | NA | NA | NA |

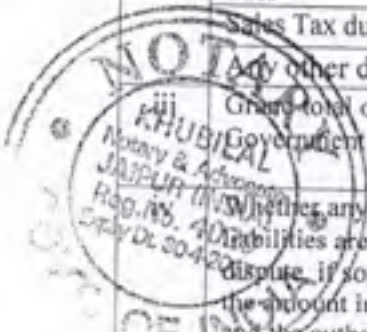


Sworn before me
1000
1/11/19

Notary & Advocate
Khubilai
Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Durgar, Jaipur (Raj.) INDIA-302004
Reg. No. 4029, Comm. Expiry on 30-4-2017

[Handwritten Signature]

| | | | | | |
|---|----|----|----|----|----|
| Dues to department dealing with supply of telephones/mobiles | NA | NA | NA | NA | NA |
| Dues to department dealing with government transport (including aircrafts and helicopters) | NA | NA | NA | NA | NA |
| Income tax dues | NA | NA | NA | NA | NA |
| Wealth tax dues | NA | NA | NA | NA | NA |
| Service tax dues | NA | NA | NA | NA | NA |
| Municipal/Property Tax dues | NA | NA | NA | NA | NA |
| Sales Tax dues | NA | NA | NA | NA | NA |
| Any other dues | NA | NA | NA | NA | NA |
| Grand total of all Government dues | NA | NA | NA | NA | NA |
| Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NA | NA | NA | NA | NA |



Reg. No. 1000 Date 26/3/14
 Page No. 44 Time 11:00 AM
 By me

(9) Details of profession or occupation:

[Signature]
KHUBILAL
 Notary & Advocate
 Rajasthan High Court Campus, Jaipur-05
 S.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Dungari, Jaipur (Raj.) INDIA-302004
 Reg. No. 4029, Comm. Expiry on 30-4-2017

PROFESSIONAL SPORTS MAN / EX SERVICEMAN
 DOCTOR

[Signature]

Qualification is as under:-

BACHELORS OF ARTS FROM KHADAKWALA IN YEAR 1981 THROUGH NDA (JAWAHAR LAL NEHRU UNIVERSITY)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

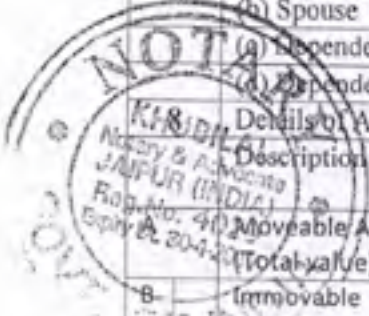
1 Name of the Candidates **RAJYAVARDHAN SINGH RATHORE**

Reg. No. 1000 Date 26/3/14
 Page No. 44 Time 11:00 AM
 By me

KHUBILAL
 Notary & Advocate
 Rajasthan High Court Campus, Jaipur-05
 S.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Dungari, Jaipur (Raj.) INDIA-302004
 Reg. No. 4029, Comm. Expiry on 30-4-2017

[Signature]

| | | | | | | | |
|--|---|---|---|--------------------|-------------------|-------------|-------------|
| 2 | Full postal address | <u>C-26, VAISHALI MARG, VAISHALI NAGAR, JAIPUR (RAJASTHAN)-302012</u> | | | | | |
| 3 | Number and name of the constituency and State | 06, JAIPUR RURAL , STATE RAJASTHAN | | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | BHARTIYA JANATA PARTY | | | | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | NA | | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - - | NA | | | | | |
| 6 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | NA | | | | | |
| 7 | | PAN of | Year for which last income Tax return filed | Total income shown | | | |
| | (a) Candidate | AANPR4762P | 2012-013 | Rs. 49, 49, 370/- | | | |
| | (b) Spouse | ADDPC1500D | 2012-013 | Rs. 6,46, 590/- | | | |
| | (c) Dependents | BNDPR6587G | 2012-013 | Rs. 1,39,780/- | | | |
| | (d) Dependents | NA | NA | NA | | | |
| Details of Assets and Liabilities in Rupees. | | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| | Moveable Assets (Total value) | RS. 4,72,36,408.1 | RS. 1,87,43,487.81 | RS. 7,22,120.45/- | RS. 1,27,379.37/- | NA | NA |
| | Immovable Asset | | | | | | |
| | I Purchase Price of self-acquired | RS. 17,22,230/- | NA | NA | NA | NA | NA |
| | II Development cost of immovable property after purchase (if applicable) | NA | NA | NA | NA | NA | NA |
| | III Approximate current market value | RS. 1,69,04,650/- | NA | NA | NA | NA | NA |



Reg. No. 1020
Page No. 44
sworn before me

K. S. Bhatnagar
Notary & Advocate
Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Community Centre, Phase III, Jhalana Dungari, Jaipur (Raj.) INDIA-302004
Reg. No.4029, Comm. Expiry on 30-4-2017

| | | | | | | | |
|----|--|---------------------------|--------------|-------------|------------------------------------|----|----|
| | (a) self-acquired assets (Total Value) | a.). RS. 1,61,00,000/- | NA | NA | NA | NA | NA |
| | (b) inherited assets (Total Value) | b.). RS. 8,04,650/- | | | | | |
| 9 | Liabilities | | | | | | |
| i | Government dues (Total) | NA | NA | NA | NA | NA | NA |
| ii | Loans from Bank, Financial Institutions and others (Total) | Rs. 170065/- | NA | NA | NA | NA | NA |
| 10 | Liabilities that are under dispute | | | | | | |
| i | Government dues (Total) | NA | NA | NA | NA | NA | NA |
| ii | Loans from Bank, Financial Institutions and others (Total) | NA | NA | NA | NA | NA | NA |
| 11 | Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | | |
| | BACHELORS OF ARTS | FROM KHADAKWALA | IN YEAR 1981 | THROUGH NDA | JNU (JAWAHAR LAL NEHRU UNIVERSITY) | | |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Sworn before me

Reg. No. 1000 Date 26/3/14
Page No. 44 Time 11:00 AM

Verified at JAIPUR this the 26TH day of MARCH 2014.

Sworn before me

[Signature]
KHUBILAL
Notary & Advocate

[Signature]
KHUBILAL
Notary & Advocate

DEPONENT

Rajasthan High Court Campus, Jaipur-05
G.F.-73, JDA Colony, Near Comm. Ctry
Centre, Phase III, Jhalana Dungari,
Jaipur (Raj.) INDIA-302004
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Reg. No. 4029, Comm. Expiry on 30-4-2017

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-II019(6)/2012-Leg./I]

Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published *vide* notification number S.O.859, dated the 15th April, 1961 and last amended *vide* notifications-

(1) number S.O.728(E), dated the 8th May, 2007.

(2) number S.O. 425(E) dated 23rd February, 2011.

